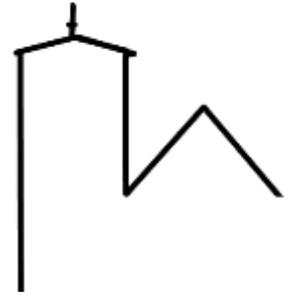


WESTMINSTER PRESBYTERIAN CHURCH

1420 West Moss Avenue
Peoria, Illinois 61606



MAUNDY THURSDAY

1 April 2021

Seven O'clock

HOLY GOD, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts' give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

...from the Book of Common Worship, Presbyterian Church USA

GATHERING IN THE PRESENCE OF THE RISEN CHRIST

THE PREPARATION

In Praise of the Eternal Jesus
Matthew Winkler, Saxophone

Olivier Messiaen

WELCOME AND CONCERNS OF THE CHURCH FAMILY

*CALL TO WORSHIP

Rev. Denise Clark-Jones

One: *The Lord has heard our cries.*

All: **Let us call on the Lord as long as we live.**

One: *The Lord has heard our cries.*

All: **Let us lift up the cup of salvation.**

*THE HYMN 97

Go to Dark Gethsemane

Redhead 76

**1. Go to dark Gethsemane,
All who feel the tempter's power;
Your Redeemer's conflict see,
Watch with him on bitter hour;
Turn not from his griefs away,
Learn from Jesus Christ to pray.**

**3. Calvary's mournful mountain climb
There, adoring at his feet,
Mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
Learn from Jesus Christ to die**

**2. Follow to the judgment hall;
View the Lord of life arraigned
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss;
Learn from Christ to bear the cross**

**4. Early hasten to the tomb,
Where they laid his breathless clay
All is solitude and gloom.
Who has taken him away?
Christ is risen! He meets our eyes:
Savior, teach us so to rise.**

**Text: James Montgomery, 1820
Music: Richard Redhead, 1853**

*PRAYER

One: *You found out what we were doing and you interfered. "Come and do it together, Come and do it with me." you said.*

All: **So thank you, Lord, for promising us nothing but your presence.**

One: *You gave us resources apart from ourselves - hands meant for caring, lips meant for praising - hearts meant for loving - and the Holy Spirit to make us restless until we change.*

All: **So thank you, Lord, for the essential gifts.**

One: *Then just when we have got it right as to where we should go and what we way. I am the way." and offering us bread and wine.*

All: **So thank you, Lord, for coming again and keeping us right and showing us your care for us and for all people.**

ANTHEM

Thou Knowest, Lord

Henry Purcell

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayers; but spare us, Lord, spare us Lord most holy. O God, O God most mighty. O holy and most merciful Saviour, Thou most worthy judge eternal, suffer us not at our last hour, for any pains of death to fall from thee. Amen.

from the Burial Service, Prayer Book, 1662

*CALL TO CONFESSION

*PRAYER OF CONFESSION *(praying together)*

We confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved others as You have loved us. Have mercy upon us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name.

*TIME OF SILENCE AND PERSONAL CONFESSION

*KYRIE



Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*ASSURANCE OF PARDON

*LENTEN RESPONSE *(Singing together)*

Crimond

**Alas! And did my Savior bleed
And did my sovereign die!
Would He devote that sacred head
For sinners such as I!**

**Was it for sins that I have done
He suffered on the tree?
Amazing pity! Grace unknown!
And love beyond degree!**

HEARING THE WORD

PRAYER OF ILLUMINATION

SCRIPTURE READINGS

GOSPEL: Mark 14:12-25

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" ¹³ So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴ and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' ¹⁵ He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶ So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷ When it was evening, he came with the twelve. ¹⁸ And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹ They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰ He said to them, "It is one of the twelve, one who is dipping bread^[a] into the bowl^[b] with me. ²¹ For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴ He said to them, "This is my blood of the^[c] covenant, which is poured out for many. ²⁵ Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

*PSALTER

Psalm 116

Gonfalon Royal

1. I love the Lord because he heard
Because he listened to my plea,
Because when I have called on him
He has inclined his ear to me.

2. The cords of death entangled me,
I came to misery and woe;
Then called I on the name of God:
"O Lord, I pray you, save my soul."

3. Gracious and righteous is the Lord
He is compassionate indeed;
The innocent are in his sight;
He helped me when I was in need.

4. The Lord has kept you in his care,
Turn, then, my soul and take your rest;
He kept my feet from any fall,
My eyes from tears, my life from death.

Text: Christopher L. Webber, 1986
from 'A New Metrical Psalter' used with permission
Music: Percy C. Buck, 1918

GOSPEL: John 13:1-17; 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord – and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him,^l God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

SERMON

Rev. Denise Clark-Jones

RESPONDING TO THE WORD

***HYMN** (*see 5 pages ahead*)

There In God's Garden

Shades Mountain

***AFFIRMATION OF FAITH** (*confessing together*)

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen

***PASSING OF THE PEACE**

THE ANTHEM

**By the Waters of Babylon
The Westminster Quartet**

William Boyce

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion. As for our harps, we hanged them up: upon the trees that are therein. For they that led us away captive required of us then a song, and melody in our heaviness: Sing us one of the songs of Sion. How shall we sing the Lord's song: in a strange land? If I forget thee, O Jerusalem: let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Down with it, down with it, even to the ground. O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee, as thou hast served us.

... Psalm 137, the Prayer Book, 1662

SEALING THE WORD

*At the time of the **DISTRIBUTION OF THE ELEMENTS**, worshipers may partake of the pre-packaged bread and wine which you picked up upon entering the church. Those who are joining us viz live-stream on the world wide net, please take a piece of bread and some wine ... whatever you have at hand. Our Lord used the left-overs at the Passover meal to institute the first Lord's Supper, and you are encouraged to do the same. Christians any age or church affiliation are welcome at Christ's table, where Christ himself is the host.*

INVITATION

One: *The Lord be with you.*

All: **And also with you.**

One: *Lift up your hearts.*

All: **We lift them to the Lord.**

One: *Let us give thanks to the Lord our God.*

All: **It is right to give God thanks and praise.**

COMMUNION PRAYER

SANCTUS

Tom Clark-Jones

Ho - ly, ho - ly, ho - ly Lord, God of hosts: Hea-ven and earth are...
full, full of thy glo - ry. Ho - san-na in the high - est, Ho -
san-na in the high - est. Bless-ed is he who comes, comes in the name of the
Lord. Ho - san-na in the high - est, Ho - san-na in the high - est.

COMMUNION PRAYER AND MEMORIAL ACCLAMATIONS

Dy-ing you de - stroyed our death, Ris-ing you re - stored our life,
Lord Je - sus come a - gain in glo - ry!

INTERCESSIONS AND SUPPLICATIONS

(... *In your mercy ... Lord hear our prayer*)

THE CONSECRATION

THE LORD'S PRAYER *[praying together]*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

These are holy things, to keep us holy. Gifts of God for the people of God.

Let us keep the feast.

DISTRIBUTION OF THE ELEMENTS

COMMUNION MUSIC

Pange Lingua

Zoltan Kodaly

1 Pange, lingua, gloriosi Corporis mysterium, Sanguisque pretiosi, Quem in mundi pretium. Fructus ventris generosi Rex effudit gentium.

Sing, my tongue, the Saviour's glory, Of His Flesh, the mystery sing; Of the Blood, all price exceeding, Shed by our Immortal King, For the world's redemption, From a noble Womb to spring.

2 Nobis datus, nobis natus Ex intacta Virgine, Et in mundo conversatus, Sparso verbi semine, Sui moras incolatus Miro clausit ordine.

Of a pure and spotless Virgin Born for us on earth below, He, as Man, with man conversing, Stayed, the seeds of truth to sow; Then He closed in solemn order Wondrously His Life of woe.

3 In supremae nocte coenae, Recumbens cum fratribus, Observata lege plene Cibis in legalibus, Cibus turbae duodenae Se dat suis manibus.

On the night of that Last Supper, Seated with His chosen band, He, the Paschal Victim eating, First fulfils the Law's command; Then as Food to all his brethren Gives Himself with His own Hand.

4 Verbum caro, panem verum Verbo carnem efficit: Fitque sanguis Christi merum, Et si sensus deficit, Ad firmandum cor sincerum Sola fides sufficit.

Word-made-Flesh, the bread of nature By His Word to Flesh He turns; Wine into His Blood He changes: What though sense no change discerns. Only by the heart in earnest, Faith her lesson learns.

5 Tantum ergo sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui; Praestet fides supplementum Sensuum defectui.

Down in adoration falling, Lo, the sacred Host we hail, Lo, o'er ancient forms departing Newer rites of grace prevail: Faith for all defects supplying, When the feeble senses fail.

6 Genitori, Genitoque Laus et jubilatio, Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar set laudation.

To the Everlasting Father And the Son who comes on high With the Holy Ghost proceeding Forth from each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen.

... St. Thomas Aquinas

POST-COMMUNION PRAYER

BEARING THE WORD INTO THE WORLD

*HYMN 101

When I Survey the Wondrous Cross

Hamburg

When I survey the wondrous cross
On which the prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2. Forbit it Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down,
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Text: Isaac Watts, 1707
Music: Lowell Mason, 1824

*CHARGE AND BENEDICTION

LEADING IN WORSHIP

Rev. Denise M. Clark-Jones, *Pastor*

Thomas Clark-Jones, *Organist-Choirmaster*

The Westminster Quartet

Melissa Blain, *soprano*; Kate Kortemeier, *alto*

J. Douglas McQueen, *tenor*; David Kortemeier, *baritone*

Dr. Matthew Winkler, *Saxophone*

Elder Larry Hicks, *Video Producer*

THE ANTHEM, "Pange Lingua" is to a text of St. Thomas Aquinas (1225-1274) written for Holy Week. It is one of a large number of such hymns created during the early years of the church. They began to take so much of the liturgy, that they were banned from use with the exception of a very few which are assigned to certain times of the church year. To this historic text, the Hungarian composer, Zoltan Kodaly (1882-1967) added his own unique musical language in a most compelling setting of this magnificent text. Both Latin and English texts are noted in this leaflet so you can follow the progression of the poetry.

THE EVENING'S OTHER ANTHEM is a setting of "By the Waters of Babylon" by English composer, William Boyce (1711-1779). This psalm is set in the style of an English Verse Anthem and is in three short movements. The pathos of the forlorn children of Israel in exile is a good reflection of the sorrow shared by Christians during this Holy Week.

TOMORROW AT NOON, Good Friday service will be observed at Westminster. A full reading of the Passion Narrative with appropriate hymns, choral and organ music will mark the observation. The Westminster Quartet will be here and Rev. Clark-Jones will lead the service.

A REMINDER ... Easter Service is at ten O'clock on Sunday morning, 4 April. Our service will feature the Quartet and organ as well as some Jazz from David Hoffmann included in the worship. During the time of Covid we have taken a break from our Jazz services, but the folks who find that a blessing are even in our prayers. Come, join together in joyous praise.

OPEN HANDS, OPEN HEARTS, OPEN MIND

*We do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much
as to gather up the crumbs
under thy Table.
But thou art the same Lord,
whose property is always to have mercy:
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us.*

PERMISSION to live-stream this service is and its congregational music is granted by our license with One License.net, #A-716060. One License service, Chicago, Illinois.

Westminster Presbyterian Church

1420 West Moss Avenue

Peoria + 61606

www.westminsterpeoria.org

226 There in God's Garden

1 There in God's gar - den stands the tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions;
 There on its branch - es see the scars of suf - fering;
 our greed has starved it; our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!

tree of all knowl - edge, tree of all com -
 see there the ten - drils of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness; give me all your

JESUS CHRIST: PASSION AND DEATH



pas - sion, tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row; I will give bless - ing."

5 This is my ending;
this, my resurrection;
into your hands,
Lord, I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heaven is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it; take it freely!"
Amen! My Master!

from Glory to God, the Presbyterian Hymnal
Text: trans, Erik Routley, 1974
Tune: K. Lee Scott, 1976
Shades Mountain
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MAUNDY THURSDAY

1 APRIL 2021

AT SEVEN O'CLOCK

WESTMINSTER CHURCH OF PEORIA

1420 West Moss Avenue +++ 61606

www.westminsterpeoria.org